



Glory, Glory, Glory!

One Mary Ward Institute AMDG



2 - 7 November 2025

DAILY PROGRAM

MONDAY NOVEMBER 3 WELCOME AND INTRODUCTIONS

Ignatian sites tours
5:00 pm Gathering space: Welcome pilgrims of hope
Foundations through the years: Our stories
A Celebration of BECOMING ONE
7:00 pm Liturgical ministers and choir rehearsals
8:30 pm Jesu Maria Evening meal
9:00 pm CEL Evening meal

TUESDAY NOVEMBER 4 THIS IS THE DAY THE LORD HAS MADE!

11:00 am Glory, Glory, Glory! Eucharistic celebration
Rev. Fr. Arturo Marcelino Sosa Abascal, SJ
Superior General of the Society of Jesus
Thanksgiving celebration of merger
Festive meal

WEDNESDAY NOVEMBER 5 NEW BEGINNINGS

Symposium:

9:30 am Women of the dawn: On the threshold of new beginnings
Keynote speaker: Sr. Patricia Murray
5:30 pm Eucharistic celebration
Bishop Fernando Prado Ayuso, Diocese of San Sebastián
Ritual of thanks for outgoing Institute leadership team
Blessing of new CJ leadership team
Ritual of sharing our gifts

THURSDAY NOVEMBER 6 AVE AVE MARIA!

Pilgrimage to Lourdes or Xavier

FRIDAY NOVEMBER 7 MARY WARD WOMEN SAILING TO NEW HORIZONS

Farewell and departure

NOVEMBER 4, 2025

This is the day the Lord has made

Glory, Glory, Glory! Ad Majorem Dei Gloriam

Eucharistic celebration

Basilica of St. Ignatius of Loyola, Spain

Presider: Rev. Fr. Arturo Marcelino Sosa Abascal, SJ

Call to Worship

Prelude: Procession of symbols

**Gifts of our unity from
provinces and foundation houses**



Processional hymn

Canticle of the Sun / Cántico del Sol

Refrain / Estribillo



The heav - ens are tell - ing the glo - ry of God,
Los cie - los pro - cla - man la glo - ria de Dios,

and all cre - a - tion is shout - ing for joy. Come,
y sus cria - tu - ras le rin - den ho - nor. Ven

dance in the for - est, come, play in the field, and
bai - la en el bos - que, ven al - za tu voz; y

sing, sing to the glo - ry of the Lord.
can - ta, can - ta a la glo - ria del Se - ñor.

Verses / Estrofas



1. Praise for the sun, the bring - er of day, He car - ries the
 2. Praise for the wind that blows through the trees, The seas' might - y
 3. Praise for the rain that wa - ters our fields, And bless - es our

1. *Her - ma - no sol, con gran res - plan - dor Nos tra - es la*
 2. *Vien - to, por ti doy gra - cias tam - bién— Tu bri - sa su -*
 3. *Llu - via gen - tíl, tú sa - bes sa - ciar El cam - po fe -*

light of the Lord in his rays; The moon and the stars who
 storms, *¿* the gen - tl - est breeze; They blow where they will, they
 crops *¿* so all the earth yields; From death un - to life her

luz ¿ de nues - tro Se - ñor. Tú, lu - na, al bri - llar, le
tíl ¿ con sua - ve vai - vén. Tor - men - ta vo - raz, mis
bril ¿ y el fér - til fru - tal. Vi - vir o mo - rir, tu

D.C.

light up the way Un - to your throne.
 blow where they please To please the Lord.
 mys - t'ry re - vealed Springs forth in joy.

brin - das lo - or Al Cre - a - dor.
o - jos te ven Sir - vien - do a Dios.
go - zo es i - gual Que un ma - nan - tial.

Text: *Altissimu, omnipotente bon Signore*; St. Francis of Assisi, 1181–1226; adapt. by Marty Haugen, b.1950; tr. by Georgina Pando-Connolly, b.1946 Tune: Marty Haugen, b.1950

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Introductory rite

Penitential rite

Gloria, Gloria

Canon—4 voices

1. Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!

2.

3. Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

4.

Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Welcome: Sr. Elena Cerdeiras and Sr. Pilar Urretavizcava

Sr. Carmel Swords

Liturgy of the word

First reading: Isaiah 43:1–2, 16–19a

Thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:

“Do not fear, for I have redeemed you;
I have called you by name, you are mine.

When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you.
When you walk through fire you shall not be burned,
and the flame shall not consume you.”

Thus says the LORD,
who makes a way in the sea,
a path in the mighty waters

“Do not remember the former things,
or consider the things of old.
I am about to do a new thing;
now it springs forth—do you not perceive it?”

The word of the Lord



Responsorial psalm: Bless the Lord my soul (Jan Richardson)

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul, who leads us into life

With every step
you take,
this blessing rises up
to meet you.
It has been waiting
long ages for you.

Response

Look closely
and you can see
the layers of it,
how it has been fashioned
by those who walked
this road before you,
how it has been created
of nothing but
their determination
and their dreaming,
how it has taken
its form
from an ancient hope
that drew them forward
and made a way for them
when no way could be
seen.

Response

Look closer
and you will see
this blessing
is not finished,
that you are part
of the path
it is preparing,
that you are how
this blessing means
to be a voice
within the wilderness
and a welcome
for the way.

Response

Second reading: Romans 12:5–14

So, in Christ, we, though many, form one body,
and each member belongs to all the others.

We have different gifts,
according to the grace given to each of us:

if your gift is prophesy,
then prophesize in accordance with your faith;
if it is serving, then serve;
if it is teaching, then teach;

if it is to encourage, then give encouragement;
if it is giving, then give generously;
if it is to lead, do it diligently;
if it is to show mercy, do it cheerfully.

Let love be genuine.
Love one another with mutual affection.
Outdo one another in showing honor.

Do not lack in zeal, be ardent in spirit, serve the Lord.
Rejoice in hope, be patient in suffering, persevere in prayer.

Contribute to the needs of the saints.
Extend hospitality to strangers.

Rejoice with those who rejoice,
weep with those who weep.
Live in harmony with one another.

The word of the Lord



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Gospel acclamation

Seek Ye First

*1.



1. Seek ye first the king - dom of God



and his right - eous - ness,



and all these things shall be add - ed un - to you;



Al - le - lu, al - le - lu - ia.

2. *Optional Refrain, Descant, or Canon:*



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

**May be sung as a two-voice canon.*

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b.1948
Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b.1948
© 1972, CCCM Music/Universal Music-Brentwood Benson Publishing (admin. CapitolCMGPublishing.com)

Gospel: John 17:18–26

Jesus prayed:

As you have sent me into the world,
so I have sent them into the world.

And for their sake I sanctify myself,
so that they also may be sanctified in truth.

I ask not only on behalf of these,
but also on behalf of those who will believe in me through their word,
that they may all be one.

The glory that you have given me, I have given them,
so that they may be one, as we are one—
I in them, and you in me—
that they may become completely one,
so that the world may know that you have sent me,
and have loved them even as you have loved me.

I made your name known to them,
and I will make it known,
so that the love with which you have loved me
may be in them, and I in them.

The Gospel of the Lord

Homily Rev. Fr. Arturo Marcelino Sosa Abascal, SJ

O GOD, HEAR US

Bob Hurd

*Refrain



O God, hear us; hear our prayer.

The musical notation is a single staff in treble clef, key signature of three sharps (F#, C#, G#), and 3/4 time signature. It consists of eight measures: four quarter notes (G4, A4, B4, C5), a quarter rest, a quarter note (B4), a quarter note (A4), a quarter note (G4), and a quarter note (F#4) with a fermata.

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Prayers of the faithful:

Let us bring our prayers to the Lord asking that through our unity and trust we wait in God's holy time for all that is good, reconciling and life-giving.



For Pope Leo XIV, that God may strengthen him as he leads us into an ever-widening Church, where all are welcome and all belong. May we, like him, deepen the legacy of Pope Francis, growing in diversity, boldness, and Spirit-filled transformation - always ready to go where Christ sends us.

Response.

In a world shaken by fear and uncertainty, we pray for courageous and wise religious, political, and economic leaders. May they build bridges of equity and peace. May our shared resources serve the most vulnerable and be used to sow seeds of justice, joy, and enduring love.

Response.

In thanksgiving for Pope Francis, on the 10th anniversary of *Laudato Si'*, we honor his call to care for our common home and his vision of a Church rooted in mercy and hope. In the spirit of Mary Ward, may we model extraordinary love, risking all for the sake of God's glory.

Response.

For the people of God, in every culture and country, that they may continue to be beacons of justice, love, compassion and integrity. May they reach out to the poor, the displaced, the trafficked, the grieving and the enslaved and be signs of merciful and loving service to all.

Response.

As we gather in thanksgiving, let us remember with gratitude CJ and IBVM general leaders, deceased and living. They guided us with wisdom and courage on the path to merger. We also thank God for the ministry and witness of so many members. Their faithful service has been an integral part of our congregation history.

Response.

In oneness and faith, we give you the longings of this community for the life of the world. Your love and your grace are enough. We make these prayers through Christ our Lord: Amen.

Liturgy of the Eucharist

Offertory reflection

Offertory hymn: Mwari wangu ndinokudia

M· SIA Mwari wangu ndinokudai ndinokudai nomoyo wangu wose

V· SIA ndinokudai ndinokudai Mwari wangu-u ndinokudai nomoyo wangu wose nokuti makanaka -a --- makanaka Mwari, makanaka -a munokodzera kudiwa kwazvo.

B . Ndinokudai ndinokudai Mwari nomoyo wangu wose --- nokuti makanaka makanaka Mwari makanaka, munokodzera kudiwa kudiwa kwazvo.

Chorus:

SIA Nokuti makanaka -a--- makanaka Mwari makanaka -a kudiwa kudiwa kwazvo.

(Comp. A.S. Mapurisa, Shona Language of Zimbabwe, public domain: My God I love You with all my heart because You are good. You deserve to be loved so much.)

Offertory procession hymn: Tunakuja na vipaji

1. Tunakuja na vipaji vyetu, mbele zako ee Bwana
Tunatoa shukurani zetu, kwako Baba Muumba

*Tunaleta mavuno, Bwana Mungu poka
Tunaleta na fedha, Bwana Mungu poka
Mkate na divai, Twakuomba upokee*

2. Ni matunda ya mashamba yetu, uliyotujalia
Ndilo jasho letu sisi Bwana, twakuomba poka

(Kiswahili; public domain: We come with our gifts before You, oh Lord. We give thanks to You, God our creator. We bring our produce, Lord, receive).

Sanctus

거룩 거룩 Sanctus (canon)

① F B \flat Gm C ② F B \flat Gm C F B \flat Gm C F B \flat Gm C

Sanc-tus, Sanc-tus, Sanc-tus, Do-mi-nus De-us Sa-ba-oth, De-us Sa-ba-oth.

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Eucharistic acclamation

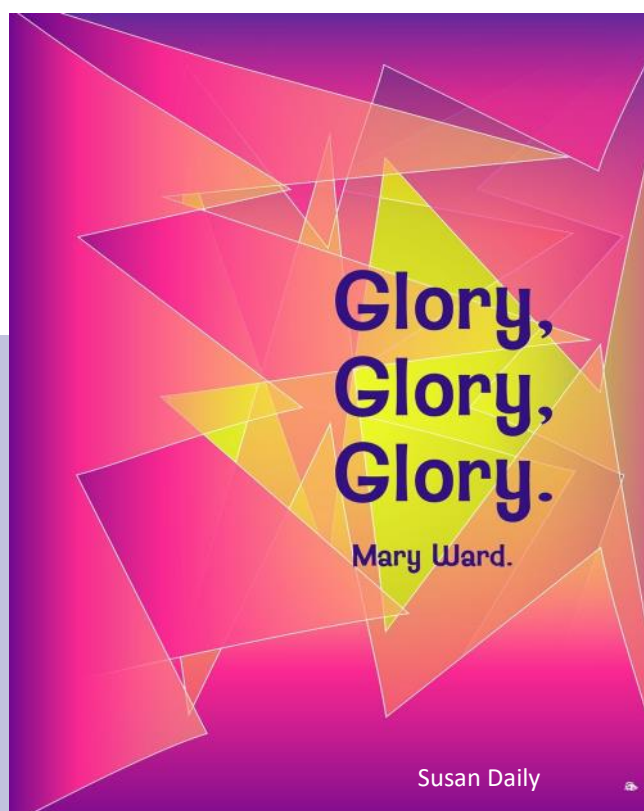


We re - mem-ber how you loved us to your death,
and still we cel-e-brate, for you are with us here;
and we be-lieve that we will see you when you
come in your glo-ry, Lord. We re -
mem-ber, we cel-e-brate, we be-lieve.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Great amen

Lamb of God (echo)



Communion hymn

Be Thou My Vision

Arr. by Francesca LaRosa,
Hannah Schaefer,
and Jackie Minton



1.5. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, nor man's empty praise,
4. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that Thou art:
I ev - er with Thee and Thou with me, Lord:
Thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O bright heaven's Sun!



Thou my best thought, by day or by night,
Thou my great Fa - ther, and I Thy true son,
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



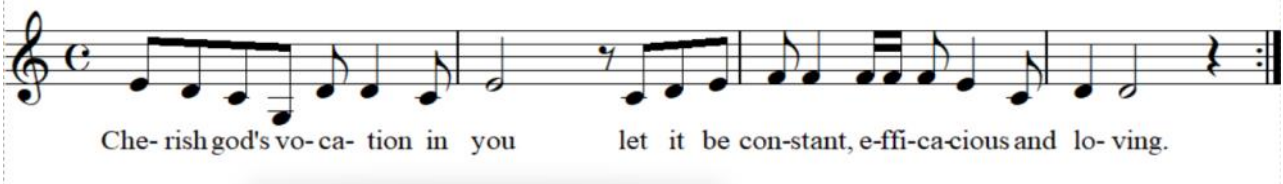
wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing and I with Thee one.
High King of heav - en, my trea - sure Thou art.
still be my vi - sion, O Ru - ler of all.

Public Domain; original Irish text by Dallán Forgaill; translated by Mary Byrne; versified by Eleanor Hull ("Slane") Public Domain. Song writers as listed.



Communion: Cherish God's vocation in you (Mary Ward quote)

Melody: Lona Spunak



Presentation of the merger decree: IBVM leadership team

Merger address: Sr. Veronica Fuhrmann

Reading of the merger decree: Sr. Veronica Fuhrmann

Renewal of vows:

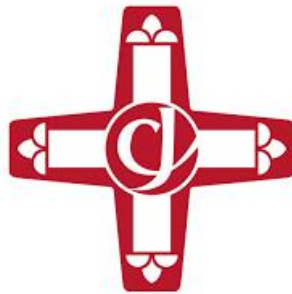
In the name of the Father, and of the Son and of the Holy Spirit,
Almighty and everlasting God,
although most unworthy of appearing in Your divine sight,
yet trusting in Your goodness and infinite mercy
and moved with the desire of serving You,
vow before the Blessed Virgin Mary and all the Saints
to Your Divine Majesty and in Your place our General Superior,
Veronica Fuhrmann,
Poverty, Chastity and obedience for my whole life
in the *Congregatio Jesu*,
according to our *Institutum* and Constitutions.
By the same vow of obedience,
I promise to devote myself to the service of the Church,
especially to the care of youth.
Therefore, I most humbly beg
of Your infinite goodness and clemency,
through the precious blood of Your Son Jesus Christ,
to accept my sacrifice,
and, as You have given me the grace to desire and offer it,
so You will also give me plentiful grace to fulfil it. Amen.



Sr. Marie-Paul Farran
Monastère del Bénédictines
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Blessing of the emblems: Rev. Fr. Arturo Marcelino Sosa Abascal, SJ and Sr. Veronica Fuhrmann

Distribution of the emblems: New congregational leadership team



Celebratory sign of peace and welcome

One Body, One Call (Victorine Nyang'or)

1. Mary's dream, now shining bright,
bound by love, in truth we stand.
Faithful hearts reflect her light,
one in Christ, one sisterhood.

*Refrain: Mary Ward, Mary Ward,
your dream is here with us today.
Mary Ward, Mary Ward
come and sing and dance with us today.*

2. Through the years, through joy and pain,
still her spirit guides our way.
Justice, love, and truth remain,
leading us to brighter days.
3. Sisters, one in mission true,
called to serve, to teach, to heal.
In her footsteps, we renew,
God's love we now reveal.
4. Now as one, we walk in grace,
bound by faith and guided strong.
With her dream, we take our place,
one in heart, one lasting song.

Final blessing

Recessional

SANTA MARÍA DEL CAMINO

Juan A. Espinosa

Estrofas



1. Mien-tras re-co-rres la vi-da tú nun-ca so-lo es-tás;—
2. Aun-que te di-gan al-gu-nos que na-da pue-de cam-
3. Si por el mun-do los hom-bres sin co-no-cer-se van,—
4. Aun-que pa-rez-can tus pa-sos i-nú-til ca-mi-nar,—



1. — con-ti-go por el ca-mi-no
2. biar, lu-cha por un mun-do nue-vo,
3. — no nie-gues nun-ca tu ma-no
4. — tú vas ha-cien-do ca-mi-nos:

Estribillo



1. San-ta Ma-rí-a va. Ven con no-so-tros al ca-mi-nar;
2. lu-cha por la ver-dad.
3. al que con-ti-go es-tá.
4. o-tros los se-gui-rán.



San-ta Ma-rí-a, ven. Ven con no-so-tros al



ca-mi-nar; San-ta Ma-rí-a, ven.

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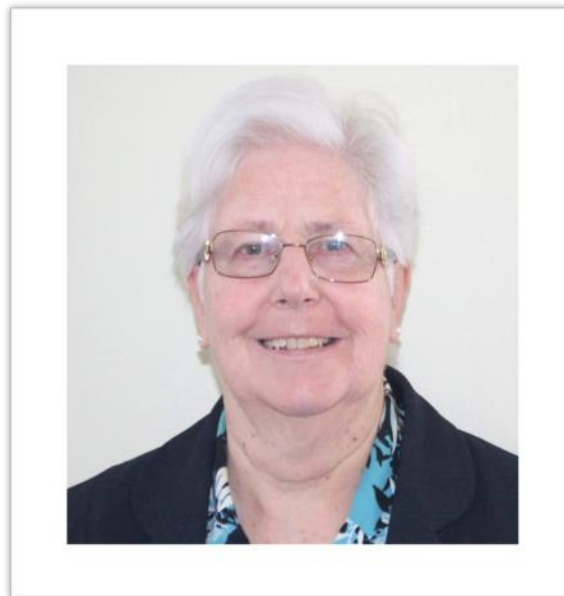
NOVEMBER 5, 2025

NEW BEGINNINGS

Symposium

Women of the Dawn: On the Threshold of New Beginnings

Keynote speaker: Sr. Patricia Murray



9:30 am - 12:30 pm

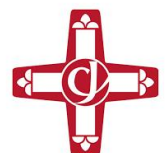
Key note address

Spiritual conversations

3 pm - 4 pm

Further conversations

Conclusion



Eucharistic celebration

Celebrant: Bishop Fernando Prado Ayuso, Diocese of San Sebastián

Opening hymn

Sing a New Church



1. Sum - moned by the God who made us Rich in
2. Ra - diant ris - en from the wa - ter, Robed in
3. Trust the good - ness of cre - a - tion; Trust the
4. Bring the hopes of ev - 'ry na - tion; Bring the
5. Draw to - geth - er at one ta - ble All the



our di - ver - si - ty, Gath - ered in the name of
ho - li - ness and light, Male and fe - male in God's
Spir - it strong with - in. Dare to dream the vi - sion
art of ev - 'ry race. Weave a song of peace and
hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty:
im - age, Male and fe - male, God's de - light:
prom - ised, Sprung from seed of what has been.
jus - tice; Let it sound through time and space.
wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.

Introductory rite

First reading: Romans 8:1-30-35; 37-39

We know that all things work together for good for those who love God, who are called according to God's purpose. For those whom God foreknew God also predestined to be conformed to the image of God's Son, in order that he might be the firstborn within a large family. And those whom God predestined God also called; and those whom God called God also justified; and those whom God justified God also glorified.

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord

Responsorial Psalm: Psalm 139

You Are Near – D. Schutte

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You



guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, — you have searched my heart, and you know when I
2. Where — can I run from your love? If I climb to the
3. You — know my heart and its ways, you who formed me be -
4. Mar-vel - ous to me are your works; how pro - found are your



1. sit and when I stand. Your — hand is up - on me, pro -
2. heav-ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se - cret of dark - ness be -
4. thoughts, my — Lord. E - ven if I could count them, they



1. tect - ing me from death, keep - ing me from harm.
2. sail be - yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth - er's womb.
4. num - ber as the stars, you would still be there.

Text based on Psalm 139. Text and music © 1971, 2008, OCP. All rights reserved.

Gospel: John 15: 1-11

“I am the true vine, and my Father is the one who tends and cares for it. Every branch in me that does not bear fruit is gently lifted, and every branch that does bear fruit is lovingly pruned so it may flourish even more.

You are already made whole because of the word I have spoken to you. Stay connected to me, as I remain connected to you. Just as a branch cannot bear fruit by itself unless it remains part of the vine, neither can you bear fruit unless you remain in me. I am the vine; you are the branches. Those who remain in me, and I in them, will bear much fruit—for apart from me, you can do nothing.

Anyone who does not remain in me is like a branch that withers—eventually gathered and set aside. But if you remain in me and my words remain in you, ask for what you need, and it will be done for you.

In this, my Father is glorified: that you bear much fruit and show yourselves to be my disciples. As the Father has loved me, so I have loved you—remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

I have spoken these things to you so that my joy may be in you, and that your joy may be complete.”

The Gospel of the Lord

Homily: Bishop Fernando Prado Ayuso, Diocese of San Sebastián

Prayers of the Faithful:

With hearts full of gratitude and joy for the gift of communion between us, we lift up our prayers for the world, the Church, and our Institute, trusting in God’s faithful and merciful love.

Response: In your mercy, hear our prayer.

1. Give us the courage to respond with generous and open hearts, that we may serve with compassion and integrity always faithful to our vocation. We pray that under the leadership of Pope Leo, the Church may continue walking the path of synodality, unity and renewal. May consecrated life flourish with joy and may we, as one community offer our charism as a gift to the whole church.

Response: In your mercy, hear our prayer.

2. Through the intercession of Mary, our mother, and Jesus, our brother, grant us the vision to recognize the needs of your people everywhere. May our union of hearts and mind give witness to Your love in the world.

Response: In Your mercy, hear our prayer.

3. As Mary Ward women in the 21st century, now one in heart and mission, strengthen us to minister faithfully, never counting the cost, and ready to go where the need is greatest. We thank you, Lord, for the journey that has brought us to this moment. Bless our sisters and companions around the world, especially new members and those in formation. Strengthen us in Mary Ward’s vision—free, just, joyful and rooted in Christ.

Response: In your mercy, hear our prayer.

4. We pray in thanksgiving for our women in leadership who gave years of discernment to bringing our becoming one into this new reality. Lead us, and the whole Church, into the recognition of Mary Ward's sainthood, that her witness of faith and love may be honored and embraced. Guide us Lord, that our lives may reflect the bold spirit of Mary Ward.
Response: In your mercy, hear our prayer.

5. God of a thousand names and faces, help us to be your presence in a world of fragmentation. May we build bridges of reconciliation and peace; that our coming together may be a sign to the world that communion is possible across cultures, histories and differences. May our unity deepen our response to the cries of the world.
Response: In your mercy, hear our prayer.

6. For those who have asked for our prayers and for our own intentions... {PAUSE} may God receive the prayers we hold in our hearts with love and tenderness.
Response: In your mercy, hear our prayer.

God of unity and joy, you have brought us together in love and shared charism. Continue to guide us as one body in Christ, companions of Jesus for the life of the world. We ask this through Christ our Lord. Amen.

Offertory hymn

MARIA WARD

Mu - es - tra - te co - mo e - res,
 That we be such as - we ap - pear,
 y se - co - mo te mu e - - stras.
 and ap - pear such - as we are,
 mu es - tra - te co - mo e - res.
 that we be such as - we ap - pear

"Zeige dich so, wie du bist, und sei so wie du dich zeigst."

Text: Maria Ward
 Melodie: Franz R. Daffner

Gott hat für al - les sei - ne Zeit; Gott hat für al - les sei - ne Zeit.
 God has his time, God has his time; God has his time, God has his time,
 Dios tie - ne su tiem - po pa - ra todo; Dios tie - ne su tiem - po pa - ra todo;
 Gott hat für al - les sei - ne Zeit.
 God has his time, his time for all.
 Dios tie - ne su tiem - po pa - ra todo.

Text: Maria Ward
 Melodie: Franz-Reinhard Daffner

Communion hymn

아름다운 사람

김현주 시몬

Moderato

사 랑 이 여 기 있 네 회 망 이 여 기 있 네 서 로
 [Sa-rang- i: yeo-gi it- ne Hui- mang- i: yeo- gi it- ne Seo- ro]

가 기쁨 되 는 아 름 다 운 사 람 아 사 랑
 [ga gi- ppeum doe- neun A- reum- da- un sa- ram- a Sa-rang-]

이 있 네 회 망 이 있 네 바 로 지 금 이 곳 에 있 는
 [i: it- ne Hui- mang- i: it- ne Ba- ro ji- geum i: go se It- neun]

그 대 로 자 유 로 운 너 아 름 다 운 사 람 아
 [geu- dae- ro ja- yu- ro- un neo A- reum- da- un sa- ram- a]

English meaning:

Love is right here, hope is right here,
 you and I, a joyful light—oh, beautiful soul.
 Love is here, hope is near,
 right now, right here in this place—
 you are free just as you are, oh, beautiful soul.

Ritual of thanks for outgoing leadership team

Blessing of the new congregational leadership team

Ritual of sharing our gifts

Laisse mo loué

Texte et musique :
Renouveau Ile Maurice

$\text{♩} = 150$

Mim Ré

Laisse mo lou-é mo bon Dié Laisse mo lou-é mo bon

Mim Lam

Dié si mo pas lou-é ki san-la pou lou-é

Ré Sol Si7

Ros pou lou-é mon-tagne pou lou-é

Mim Ré Mim

Sante à l'E ter-nel, Sante à l'E ter-nel.

(License #93684)

Litany of blessings:

May you cherish God's vocation in you, that it may be constant, efficacious and loving.

All: Amen

May you always show yourself to be glad and joyful in all that you do for God's people.

All: Amen

May you be filled with great confidence to approach God in freedom and openness.

All: Amen

May your love be wholly grounded in God, and may you value friendships, neighbor, strangers and the needy.

All: Amen

May you be filled with a spirit of integrity and justice, freedom and joy.

All: Amen

May you sing and praise God joyfully for all the infinite, loving kindnesses you have received.

All: Amen

And may the God who loves us beyond all telling, companion us on every journey, bless us in our ministries, and give us the courage to take risks, love abundantly and become authentically who we are called to be.

All: Amen



Communion reflection

THE EYES AND HANDS OF CHRIST

Tom Kendzia

Refrain

Where two or three are gathered in my name,
 love will be found, life will a - bound.
 By name we are called, from wa - ter we are sent:
 to be - come the eyes and hands of Christ.

Verses 1, 2

1. One we be-come, no long-er strang - ers. No long-er
 2. One in the Spir-it, one in the Lord. One in the
 1. emp - ty or frail. Filled with the Spir - it, ev - 'ry
 2. break-ing of the bread. Life - giv - ing wit - ness of our
 to Refrain
 1. hun - ger sat - is - fied. Christ is the cen - ter of our lives.
 2. dy - ing and new life. Held by the prom - ise in our hands.

Verse 3

3. Not what we are, but what we be - come. Not what we
 3. say, but what we do. Liv - ing the chal - lenge as
 to Refrain
 3. bear - ers of light. We are the eyes and hands of Christ.

Final Blessing : Part 1

Kanon J. ① D

Lo - be den Herrn, mei - ne See - le,
 und sei - nen hei - li - gen Na - men.
 Was er dir Gu - tes ge - tan hat,
 See - le, ver - giss es nicht. A - men.
 Lo - be, lo - be den Herrn.
 Lo - be den Herrn, mei - ne See - le.

Part 2

Lo - be, lo - be den Herrn.
 Lo - be den Herrn, mei - ne See - le.

Segne, Herr, was deine Hand

1. Seg - ne, Herr, was dei - ne Hand
 A - men, A - men,
 2. uns in Gna - den zu - ge - wandt.
 A - men, A - men,
 3. A - men.
 A - men.

Text: mündlich überliefert
 Kanon für 3 Stimmen: Paul Ernst Ruppel 1951

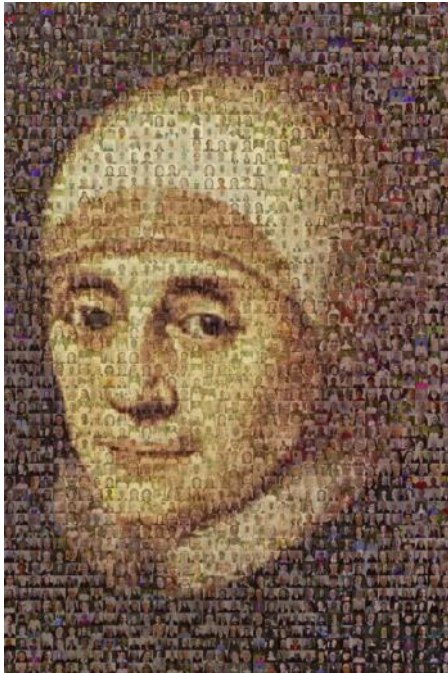
(Part 1: Praise the Lord my soul and His Holy Name. He has done a lot of good for you, don't forget it. Amen. Praise, praise the Lord, praise the Lord my soul)

(Part 2: Bless everything that you gave us in your goodness, o Lord.)



*"The happiness of being so wholly God's
that no part of our hearts is left
for ourselves — this is unity indeed."*

Mary Ward



About the Program Cover:

The face of Mary Ward is an interactive, online mosaic comprised of over 1600 congregation members and 20 regions/provinces around the globe, as well as Institute Leaders and General Superiors dating back to Mary Ward.

Visit the URL below or scan the QR code to explore the Mary Ward mosaic and view all included photos with Sisters' names. The mosaic continues to change as more images are added.



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Mauritius 1845



Canada 1847



Australia SE Asia 1875



Pretoria South Africa 1878



Manchester



Ireland 1821



East Africa 1921



Korea 1964



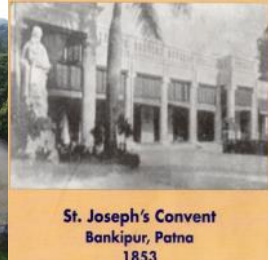
Joliet USA 1882



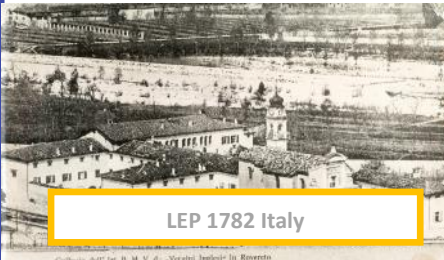
Calcutta 1841



Delhi province 1878



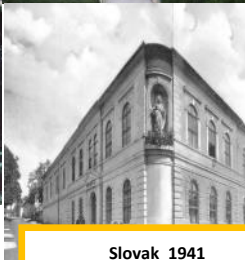
St. Joseph's Convent Bankipur, Patna 1853



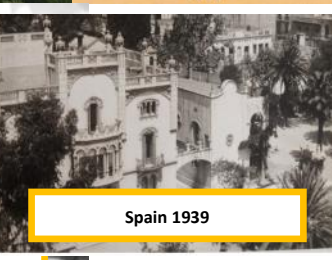
LEP 1782 Italy



Nepal 1955



Slovak 1941



Spain 1939



Peru Lamud 1981



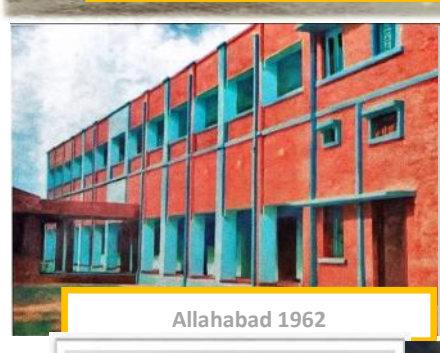
Spain 1888



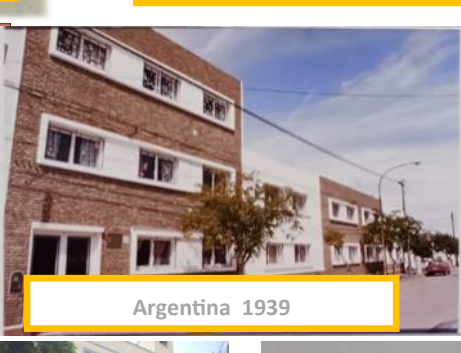
PARADEISERHAUS: MEP



London 1669



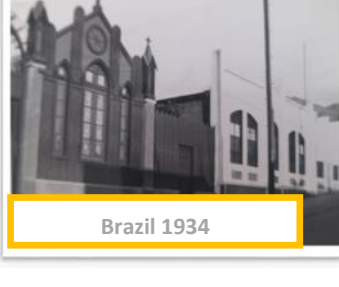
Allahabad 1962



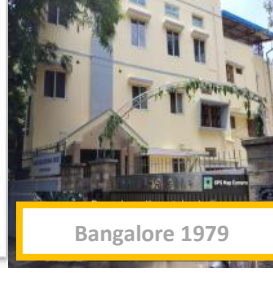
Argentina 1939



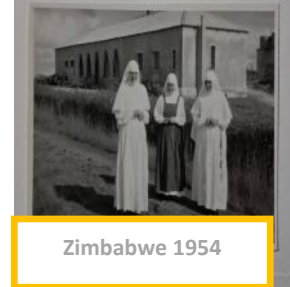
Brazil 1934



Brazil 1934



Bangalore 1979

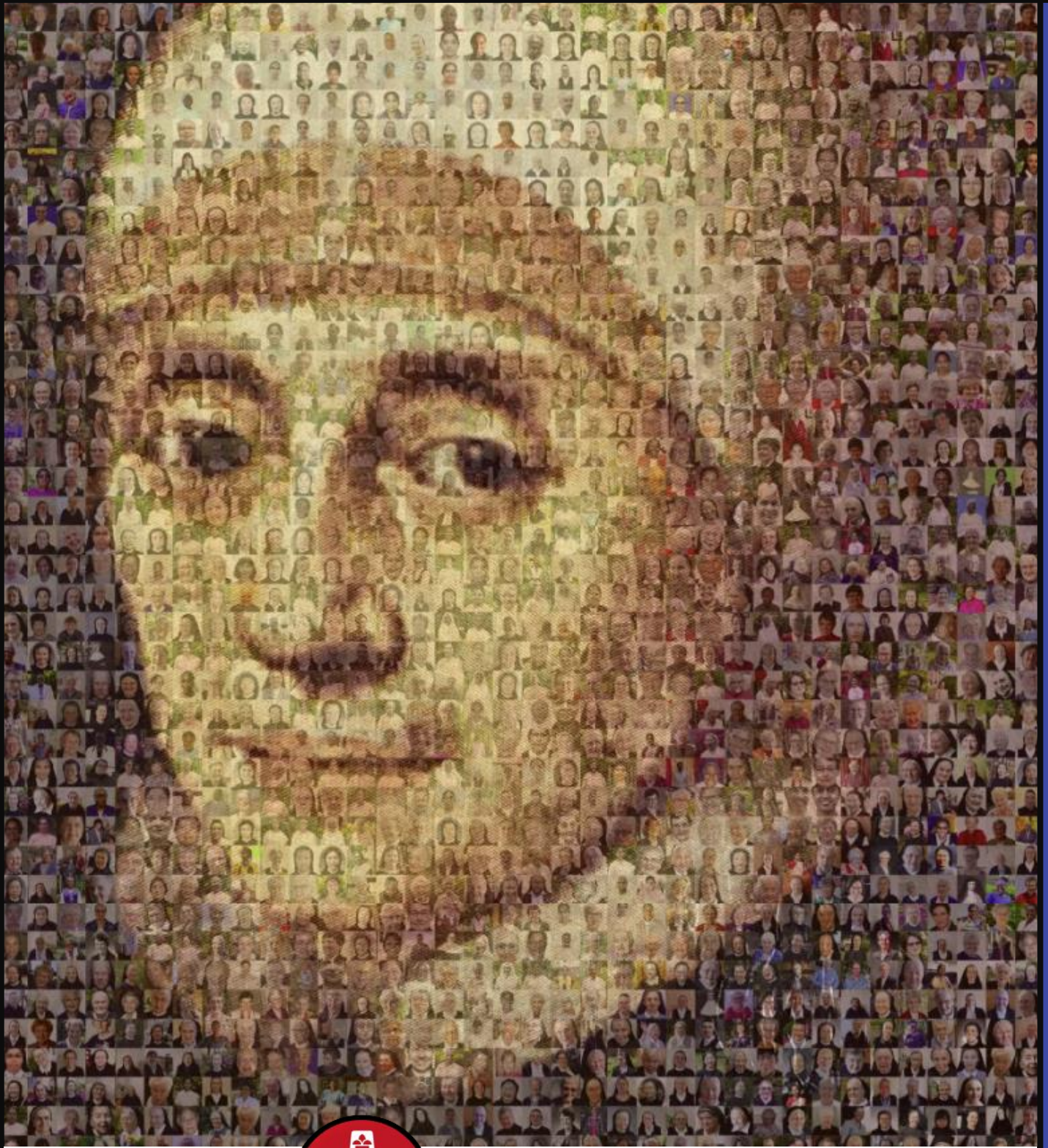


Zimbabwe 1954



Gloria, Gloria, Gloria!

Un solo Instituto de Mary Ward AMDG



2 - 7 novembre 2025



PROGRAMA DIARIO

LUNES 3 DE NOVIEMBRE BIENVENIDA E INTRODUCCIONES

Visita a los lugares ignacianos

5:00 pm Espacio de reunión: Bienvenida a las peregrinas de la esperanza

Fundaciones a lo largo de los años: Nuestras historias

Celebración: CONVERTIRNOS EN UNO

7:00 pm Encargadas de liturgias y ensayo de coro

8:30 pm Cena

MARTES 4 DE NOVIEMBRE ¡ESTE ES EL DÍA EN QUE ACTUÓ EL SEÑOR!

11:00 am Gloria, Gloria, Gloria! Celebración de la Eucaristía

Rev. P. Arturo Marcelino Sosa Abascal, SJ

Superior General de la Compañía de Jesús

Celebración de Acción de Gracias por la fusión

Comida festiva

MIÉRCOLES 5 DE NOVIEMBRE NUEVOS COMIENZOS

Simposio:

9:30 am Mujeres del amanecer: En el umbral de los nuevos comienzos

Oradora principal: Sr. Patricia Murray

5:30 pm Celebración de la Eucaristía

Obispo Fernando Prado Ayuso, Diócesis de San Sebastián

Ritual de acción de gracias por el equipo de liderazgo saliente

Bendición del nuevo equipo de liderazgo CJ

Ritual de compartir nuestros dones

JUEVES 6 DE NOVIEMBRE ¡AVE MARIA!

Peregrinación a Lourdes o a Javier

VIERNES 7 DE NOVIEMBRE MUJERES MARY WARD NAVEGANDO HACIA NUEVOS HORIZONTES

Despedida y partida

4 DE NOVIEMBRE 2025

Este es el día en que actuó el Señor

¡Gloria, Gloria, Gloria! Ad Maiorem Dei Gloriam

Celebración de la Eucaristía

Basílica de San Ignacio de Loyola, España

Preside: Rev. P. Arturo Marcelino Sosa Abascal, SJ

Llamada a la Adoración

Preludio: Procesión de símbolos

**Dones de nuestra unidad de
nuestras provincias y casas fundacionales**



Himno Procesional

Canticle of the Sun / Cántico del Sol

Refrain / Estribillo



The heav - ens are tell - ing the glo - ry of God,
Los cie - los pro - cla - man la glo - ria de Dios,



and all cre - a - tion is shout - ing for joy. Come,
y sus cria - tu - ras le rin - den ho - nor. Ven



dance in the for - est, come, play in the field, and
bai - la en el bos - que, ven al - za tu voz; y



sing, sing to the glo - ry of the Lord.
can - ta, can - ta a la glo - ria del Se - ñor.

Verses / Estrofas



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas' might - y
3. Praise for the rain that wa - ters our fields, And bless - es our

1. *Her - ma - no sol, con gran res - plan - dor Nos tra - es la*
2. *Vien - to, por ti doy gra - cias tam - bién— Tu bri - sa su -*
3. *Llu - via gen - tíl, tú sa - bes sa - ciar El cam - po fe -*



light of the Lord in his rays; The moon and the stars who
 storms, γ the gen - tl - est breeze; They blow where they will, they
 crops γ so all the earth yields; From death un - to life her
luz γ de nues - tro Se - ñor. Tú, lu - na, al bri - llar, le
tíl γ con sua - ve vai - vén. Tor - men - ta vo - raz, mis
bril γ y el fér - til fru - tal. Vi - vir o mo - rir, tu



light up the way Un - to your throne.
 blow where they please To please the Lord.
 mys - t'ry re - vealed Springs forth in joy.
brin - das lo - or Al Cre - a - dor.
o - jos te ven Sir - vien - do a Dios.
go - zo es i - gual Que un ma - nan - tial.

D.C.

Ritual de Introducción

Ritual Penitencial

Gloria, Gloria

Canon—4 voices

1. Glo - ri - a, glo - ri - a, 2. in ex - cel - sis De - o!

3. Glo - ri - a, glo - ri - a, 4. al - le - lu - ia, al - le - lu - ia!

The musical score is written on two staves in 6/8 time. The first staff contains the first two phrases, and the second staff contains the last two phrases. The lyrics are written below the notes.

Tune: Jacques Berthier, 1923-1994, © 1979, 1988, Les Presses de Taizé, GIA Publications, Inc., agent

Bienvenida: Sr. Elena Cerdeiras y Sr. Pilar Urretavizcaya

Sr. Carmel Swords

Liturgia de la Palabra

1ª lectura: Isaías 43,1–2, 16 –19a

Y ahora, así dice al Señor,
el que te creó, Jacob,
el que te formó, Israel:

“No temas, que te he redimido,
Te he llamado por tu nombre, tú eres mío.

Quando cruces las aguas, yo estaré contigo,
la corriente no te anegará.
Quando pases por el fuego, no te quemarás;
y la llama no te abrasará.”

Así dice el Señor
que abrió camino en el mar
y sendas en las aguas impetuosas:

“No recordéis lo de antaño,
no penséis en lo antiguo;
mirad que realizo algo nuevo;
ya está brotando, ¿no lo notáis?”

Palabra de Dios



Salmo responsorial: Bendice, alma mía, al Señor (Jan Richardson)

Bendice al Señor, alma mía, bendice el santo nombre de Dios.

Bendice al Señor, alma mía, porque nos conduce a la vida

With every step you take,
this blessing rises up
to meet you.

It has been waiting
long ages for you.

Response

Look closely
and you can see
the layers of it,

how it has been fashioned
by those who walked
this road before you,

how it has been created
of nothing but
their determination
and their dreaming,

how it has taken
its form

from an ancient hope
that drew them forward
and made a way for them
when no way could be
seen.

Response

Look closer
and you will see
this blessing
is not finished,

that you are part
of the path
it is preparing,

that you are how
this blessing means
to be a voice
within the wilderness

and a welcome
for the way.

Response

A cada paso que das,
esta bendición
sale a tu encuentro.

Lleva mucho
tiempo esperándote.

Respuesta

Mira de cerca
y podrás
ver sus capas,

cómo ha sido moldeado
por aquellas que recorrieron
este camino antes que tú,

cómo ha sido creado
a partir de nada más
que su determinación
y sus sueños,

cómo ha tomado
su forma

a partir de una antigua esperanza,
que los impulsó hacia adelante
y les abrió un camino cuando
no se veía
ninguno.

Respuesta

Mira más
de cerca y verás
que esta bendición
no ha terminado,

que tú eres parte
del camino
que está preparando,

que tú eres el modo
como esta bendición significa
de ser una voz
en medio del desierto

y una bienvenida
para el camino.

Respuesta

Segunda lectura: Romanos 12:5–14

Aunque somos muchos, formamos con Cristo un solo cuerpo,
y respecto a los demás somos miembros.

Tenemos distintos dones que poseemos según la gracia
que nos han concedido:

Por ejemplo, la profecía, regulada por la fe,

El servicio para administrar,
la enseñanza, para enseñar;

Si es para exhortar, exhortando;
si es para repartir, con generosidad;
si es para presidir, con diligencia;
si es para aliviar, de buen humor.

El amor sea sin fingimiento
detestando el mal y adhiriéndonos al bien
el amor fraterno sea afectuoso,
estimando en más a los otros.

Servid al Señor con celo incansable y fervor de espíritu.
Alegraos con la esperanza, sed pacientes en el sufrimiento, perseverantes en la oración.

Contribuid a las necesidades de los consagrados,
practicando la hospitalidad.

Alegraos con los que se alegran,
con los que lloran llorad.
Vivid en mutua concordia.

Palabra de Dios



© Arlene Ashack



Aclamación antes del evangelio

Seek Ye First

*1.

1. Seek ye first the king - dom of God

and his right - eous - ness,

and all these things shall be add - ed un - to you;

Al - le - lu, al - le - lu - ia.

2. *Optional Refrain, Descant, or Canon:*

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu, al - le - lu - ia.

**May be sung as a two-voice canon.*

Text: Matthew 6:33, 7:7; adapt. by Karen Lafferty, b.1948
Tune: SEEK YE FIRST, Irregular; Karen Lafferty, b.1948
© 1972, CCCM Music/Universal Music-Brentwood Benson Publishing (admin. CapitolCMGPublishing.com)

Evangelio: Juan, 17,18–26

Jesús oró así:

Como tú me enviaste al mundo,
Yo también los envié al mundo.

Y por ellos me consagro,
para que queden consagrados con la verdad.

No solo ruego por ellos,
sino también por los que han de creer en mí por medio de su palabra,
para que todos sean uno.

Yo les di la gloria que tú me diste
para que sean uno, como lo somos nosotros—
yo en ellos y tú en mí—
para que sean plenamente uno,
para que el mundo conozca que tú me enviaste,
y que los amas a ellos incluso como me has amado a mí.

Yo les di a conocer tu nombre,
y se lo daré a conocer,
para que el amor con que tú me has amado
esté en ellos y yo en ellos.

Palabra del Señor

Homilía Rev. P. Arturo Marcelino Sosa Abascal, SJ



Oración de los fieles:

Elevemos nuestras oraciones al Señor pidiendo que, a través de nuestra unidad y confianza, esperemos, en el tiempo santo de Dios, todo lo que es bueno, reconciliador y vivificante.

O GOD, HEAR US

Bob Hurd



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Por el Papa León XIV, para que Dios lo fortalezca mientras nos guía hacia una Iglesia en constante expansión, donde todos sean bienvenidos y todos tengan cabida. Que, como él, profundicemos el legado del Papa Francisco, creciendo en diversidad, audacia y transformación llena de Espíritu, siempre dispuestas a ir adonde Cristo nos envíe.

Respuesta.

En un mundo sacudido por el miedo y la incertidumbre, oramos por unos líderes religiosos, políticos y económicos valientes y sabios. Que construyan puentes de equidad y paz. Que nuestros recursos compartidos sirvan a los más vulnerables y se utilicen para sembrar semillas de justicia, alegría y amor perdurable.

Respuesta.

En agradecimiento al Papa Francisco, en el décimo aniversario de la Laudato Si', honramos su llamado a cuidar nuestra casa común y su visión de una Iglesia arraigada en la misericordia y la esperanza. Siguiendo el espíritu de Mary Ward, que seamos un ejemplo de amor extraordinario, arriesgándolo todo por la gloria de Dios.

Respuesta.

Por el pueblo de Dios, en cada cultura y país, para que siga siendo un ejemplo de justicia, amor, compasión e integridad. Que atienda a los pobres, a los desplazados, a las víctimas de trata, a los afligidos y a los esclavizados, y que sea un signo de servicio misericordioso y amoroso para todos.

Respuesta.

Al reunirnos en acción de gracias, recordemos con gratitud a las líderes generales de la CJ y del IBVM, tanto vivas como fallecidas. Ellas nos guiaron con sabiduría y valentía en el camino hacia la fusión. También damos gracias a Dios por el ministerio y el testimonio de tantos miembros. Su fiel servicio ha sido parte integral de la historia de nuestra congregación.

Respuesta.

*En unidad y fe, te entregamos los anhelos de esta comunidad por la vida del mundo. Tu amor y tu gracia son suficientes. Oramos por Cristo nuestro Señor:
Amén.*

Liturgia de la Eucaristía

Reflexión del Ofertorio

Himno del Ofertorio: Mwari wangu ndinokudia

M· SIA Mwari wangu ndinokudai ndinokudai nomoyo wangu wose

V· SIA ndinokudai ndinokudai Mwari wangu-u ndinokudai nomoyo wangu wose nokuti makanaka -a --- makanaka Mwari, makanaka -a munokodzera kudiwa kwazvo.

B . Ndinokudai ndinokudai Mwari nomoyo wangu wose --- nokuti makanaka makanaka Mwari makanaka, munokodzera kudiwa kudiwa kwazvo.

Coro:

SIA Nokuti makanaka -a--- makanaka Mwari makanaka -a kudiwa kudiwa kwazvo.

(Comp. A.S. Mapurisa, Shona Langua de Zimbabwe, public domain: Dios mío te amo con todo mi corazón porque eres bueno. Mereces ser amado tanto.)

Canto de la procesión del ofertorio: Tunakuja na vipaji

1. Tunakuja na vipaji vyetu, mbele zako ee Bwana
Tunatoa shukurani zetu, kwako Baba Muumba

*Tunaleta mavuno, Bwana Mungu pokea
Tunaleta na fedha, Bwana Mungu pokea
Mkate na divai, Twakuomba upokee*

2. Ni matunda ya mashamba yetu, uliyotujalia
Ndilo jasho letu sisi Bwana, twakuomba pokea

(Kiswahili; public domain: Venimos ante ti con nuestros dones, Señor. Te damos gracias a ti, nuestro Dios y Creador. Traemos nuestros productos ante ti, Señor, recíbelos).

Santo

거룩 거룩 Sanctus (canon)

① F B \flat Gm C ② F B \flat Gm C F B \flat Gm C F B \flat Gm C F B \flat Gm C

Sanc-tus, Sanc-tus, Sanc-tus, Do-mi-nus De-us Sa-ba-oth, De-us Sa-ba-oth.

© Taizé community



Aclamación eucarística

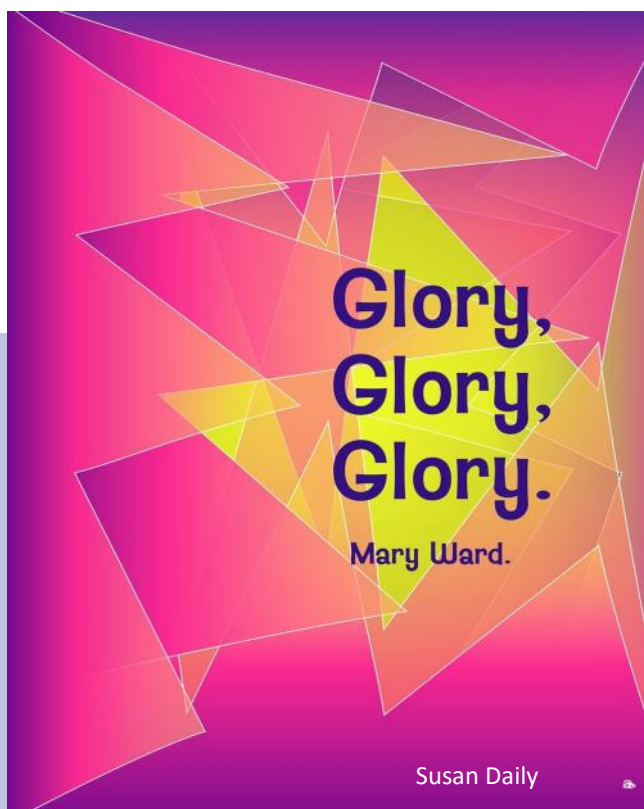
We re - mem-ber how you loved us to your death,
and still we cel-e-brate, for you are with us here;
and we be-lieve that we will see you when you
come in your glo-ry, Lord. We re -
mem-ber, we cel-e-brate, we be-lieve.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The first staff begins with a whole rest followed by a series of quarter notes. The second staff starts with a quarter rest, followed by quarter notes and a half note. The third staff begins with a quarter rest, followed by quarter notes and a half note. The fourth staff starts with a whole note, followed by quarter notes and a half note. The fifth staff begins with a quarter note, followed by quarter notes and a half note.

Music: *Mass of Remembrance*, Marty Haugen, © 1987, GIA Publications, Inc.

Amén Solemne

Cordero de Dios (eco)



Canto de Comuni3n

Be Thou My Vision

Arr. by Francesca LaRosa,
Hannah Schaefer,
and Jackie Minton



1,5. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, nor man's empty praise,
4. High King of heav - en, my vic - to - ry won,



naught be all else to me, save that Thou art:
I ev - er with Thee and Thou with me, Lord:
Thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O bright heaven's Sun!



Thou my best thought, by day or by night,
Thou my great Fa - ther, and I Thy true son,
Thou and Thou on - ly, first in my heart,
Heart of my own heart, what - ev - er be - fall,



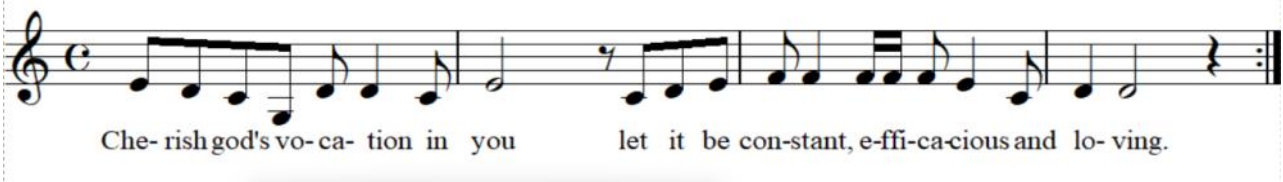
wak - ing or sleep - ing, Thy pres - ence my light.
Thou in me dwell - ing and I with Thee one.
High King of heav - en, my trea - sure Thou art.
still be my vi - sion, O Ru - ler of all.

Public Domain; texto original irland3s de Dall3n Forgaill; traducci3n de Mary Byrne; versificado de Eleanor Hull ("Slane")
Public Domain. Song writers as listed.



Comunión: Aprecia la vocación de Dios en ti (cita de Mary Ward)

Melodía: Lona Spunak



Presentación del decreto de la fusión: Equipo de Liderazgo del IBVM

Discurso de la fusión: Sr. Verónica Fuhrmann

Lectura del decreto de la fusión: Sr. Verónica Fuhrmann

Renovación de los votos:

En el nombre del Padre, y del Hijo y del Espíritu Santo,
Dios Todopoderoso y Eterno,
Aunque del todo indigna de presentarme ante tu divina presencia,
no obstante, confiando en tu bondad y misericordia infinita,
y movida del deseo de servirte perfectamente,
en presencia de la Santísima Virgen María y de todos los Santos
a tu Divina Majestad, y en tu lugar, a nuestra Superiora General,
Verónica Fuhrmann,
hago votos de Pobreza, Castidad y Obediencia para toda mi vida
en la Congregación de Jesús,
según nuestro Institutum y las Constituciones.
Por el mismo voto de obediencia
prometo dedicarme al servicio de la Iglesia,
especialmente al cuidado de la juventud.
Por tanto, suplico muy humildemente,
de tu infinita bondad y clemencia,
por la preciosísima sangre de tu Hijo Jesucristo,
que aceptes mi sacrificio,
y así como me has dado la gracia de desearlo y ofrecerlo
así también me darás más abundante gracia para perfeccionarlo.
Amén.



Sr. Marie-Paul Farran
Monasterio de las Bénédictinas
todos los derechos reservados

Bendición de los emblemas: Rev. P. Arturo Marcelino Sosa Abascal, SJ y Sr. Verónica Fuhrmann

Distribución de los emblemas: Nuevo equipo de liderazgo de la congregación



Celebración del signo de la paz y bienvenida

Un Cuerpo, Una Llamada (Victorine Nyang'or)

1. Mary's dream, now shining bright,
bound by love, in truth we stand.
Faithful hearts reflect her light,
one in Christ, one sisterhood.

Refrain: *Mary Ward, Mary Ward,
your dream is here with us today.
Mary Ward, Mary Ward
come and sing and dance with us today.*

2. Through the years, through joy and pain,
still her spirit guides our way.
Justice, love, and truth remain,
leading us to brighter days.

3. Sisters, one in mission true,
called to serve, to teach, to heal.
In her footsteps, we renew,
God's love we now reveal.

4. Now as one, we walk in grace,
bound by faith and guided strong.
With her dream, we take our place,
one in heart, one lasting song.

1. El sueño de Mary, ahora resplandece,
unidas por el amor, en la verdad nos mantenemos.
Los corazones fieles reflejan su luz,
unas en Cristo, una hermandad.

Estribillo: *Mary Ward, Mary Ward,
tu sueño está aquí con nosotras hoy.
Mary Ward, Mary Ward
ven a cantar y bailar con nosotras hoy.*

2. A través de los años, en la alegría y el dolor,
su espíritu aún guía nuestro camino.
La justicia, el amor y la verdad permanecen,
conduciéndonos hacia días más brillantes.

3. Hermanas, unidas en la misión,
llamadas a servir, enseñar y sanar.
Siguiendo sus pasos, renovamos,
el amor de Dios que ahora revelamos.

4. Ahora, unidas por la fe, caminamos en la gracia,
guiadas con fuerza.
Con su sueño, ocupamos nuestro lugar, nos unimos,
unidas de corazón, con una sola canción que perdura.

Bendición Final

Canto de Salida

SANTA MARÍA DEL CAMINO

Juan A. Espinosa

Estrofas



1. Mien-tras re-co-rres la vi-da tú nun-ca so-lo es-tás;—
2. Aun-que te di-gan al-gu-nos que na-da pue-de cam-
3. Si por el mun-do los hom-bres sin co-no-cer-se van,—
4. Aun-que pa-rez-can tus pa-sos i-nú-til ca-mi-nar,—



1. — con-ti-go por el ca-mi-no
2. biar, lu-cha por un mun-do nue-vo,
3. — no nie-gues nun-ca tu ma-no
4. — tú vas ha-cien-do ca-mi-nos:

Estrillo



1. San-ta Ma-rí-a va. Ven con no-so-tros al ca-mi-nar;
2. lu-cha por la ver-dad.
3. al que con-ti-go es-tá.
4. o-tros los se-gui-rán.



San - ta Ma - rí - a, ven. Ven con no - so - tros al



ca - mi - nar; San - ta Ma - rí - a, ven.

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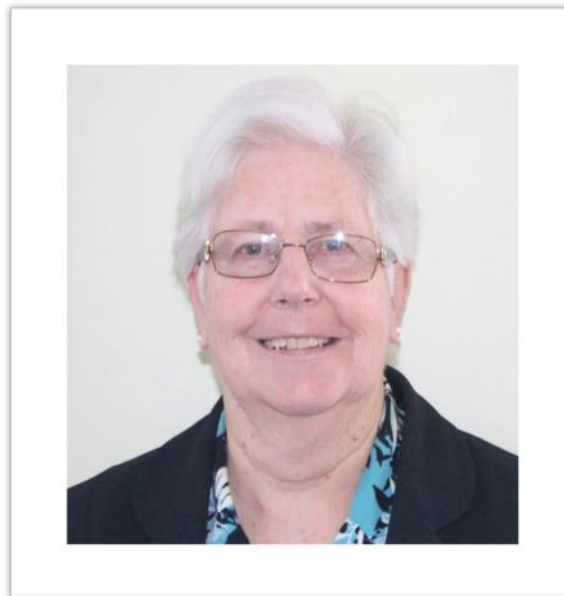
5 DE NOVIEMBRE DE 2025

NUEVOS COMIENZOS

Simposio

Mujeres del Amanecer: En el Umbral de Nuevos Comienzos

Oradora principal: Sr. Patricia Murray

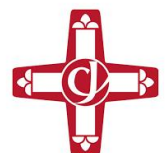


9:30 am - 12:30 pm

Discurso inaugural
Conversaciones espirituales

3 pm - 4 pm

Más conversaciones
Conclusión



Celebración de la Eucaristía

Celebrante: Obispo Fernando Prado Ayuso, Diócesis de San Sebastián

Canto de Entrada

Sing a New Church



1. Sum - moned by the God who made us Rich in
2. Ra - diant ris - en from the wa - ter, Robed in
3. Trust the good - ness of cre - a - tion; Trust the
4. Bring the hopes of ev - 'ry na - tion; Bring the
5. Draw to - geth - er at one ta - ble All the



our di - ver - si - ty, Gath - ered in the name of
ho - li - ness and light, Male and fe - male in God's
Spir - it strong with - in. Dare to dream the vi - sion
art of ev - 'ry race. Weave a song of peace and
hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty:
im - age, Male and fe - male, God's de - light:
prom - ised, Sprung from seed of what has been.
jus - tice; Let it sound through time and space.
wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.

Ritual de Introducción

Primera lectura: Romanos 8: 30-35; 37-39

Sabemos que todas las cosas trabajan juntas para el bien de los que aman a Dios, del que nos ha llamado conforme a su designio. A quienes Dios escogió de antemano, Él también los destinó para que reprodujeran la imagen de su Hijo, de modo que él fuera el primogénito de muchos hermanos, dentro de una gran familia. Y a los que Dios predestinó, también los llamó, y aquellos a quienes Dios llamó, también los justificó, y a quienes justificó, Dios también los glorificó.

¿Quién nos separará del amor de Cristo? ¿la tribulación? ¿la angustia?, ¿La persecución? ¿el hambre? ¿la desnudez?, ¿el peligro?, ¿la espada?

¡No! en todas estas circunstancias, vencemos fácilmente gracias a aquel que nos amó. Porque estoy convencido que ni la muerte, ni la vida, ni los ángeles, ni los principados, ni las cosas presentes, ni las futuras, ni el poder, ni la altura, ni la profundidad, ni ninguna otra cosa en la creación podrá separarnos del amor de Dios manifestado en Cristo Jesús, Señor Nuestro.

Palabra de Dios

Salmo responsorial: Psalm 139

You Are Near – D. Schutte

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You



guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, — you have searched my heart, and you know when I
2. Where — can I run from your love? If I climb to the
3. You — know my heart and its ways, you who formed me be -
4. Mar-vel - ous to me are your works; how pro - found are your



1. sit and when I stand. Your — hand is up - on me, pro -
2. heav-ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se - cret of dark - ness be -
4. thoughts, my — Lord. E - ven if I could count them, they



1. tect - ing me from death, keep - ing me from harm.
2. sail be-yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth - er's womb.
4. num - ber as the stars, you would still be there.

Text based on Psalm 139. Text and music © 1971, 2008, OCP. All rights reserved.

Evangelio: Juan 15: 1-11

“Yo soy la vida verdadera y mi Padre es el viñador.
Los sarmientos que en mí no dan fruto los arranca;
los que dan fruto los poda para que den aún más fruto.

Vosotros ya estáis limpios por la palabra que os he dicho
Permaneced en mí y yo en vosotros. Como el sarmiento no puede dar fruto por sí solo si no permanece en la vid, así tampoco vosotros si no permaneceréis en mí .
Yo soy la vid; vosotros los sarmientos. Quien permanece en mí y yo en él dará mucho fruto — porque separados de mí no podéis hacer nada.

Quien no permanece en mí es como una rama que se seca — la recogerán y la tirarán fuera. Pero si permaneceréis en mí y mis palabras permanecen en vosotros, pediréis lo que queráis y os sucederá.

En esto es glorificado mi Padre: en que deis fruto abundante y seáis discípulos míos.
Como el Padre me ha amado, así os he amado yo—permaneced en mi amor-
Si guardáis mis mandamientos, permaneceréis en mi amor, como yo he guardado los mandamientos de mi Padre y permanezco en su amor.

Os he hablado estas cosas para que participéis de mi alegría y vuestra alegría sea colmada.”

Palabra del Señor

Homilía: Obispo Fernando Prado Ayuso, diócesis de San Sebastián

Oración de los fieles:

Con corazones llenos de gratitud y alegría por el don de la comunión entre nosotras, elevamos nuestras oraciones por el mundo, la Iglesia y nuestro Instituto, confiando en el amor fiel y misericordioso de Dios .

*Respuesta: In Your mercy, hear our prayer.
(Por tu misericordia, escucha nuestra oración)*

1. Danos la valentía de responder con un corazón generoso y abierto, para que sirvamos con compasión e integridad, siempre fieles a nuestra vocación. Oramos para que, bajo el liderazgo del Papa León, la Iglesia continúe el camino de la sinodalidad, la unidad y la renovación. Que la vida consagrada florezca con alegría y que, como una sola comunidad, ofrezcamos nuestro carisma como un don a toda la Iglesia.

Respuesta: Por tu misericordia, escucha nuestra oración.

2. Por la intercesión de María, nuestra madre, y Jesús, nuestro hermano, concédenos la visión para reconocer las necesidades de tu pueblo en todas partes. Que nuestra unión de corazones y mentes dé testimonio de tu amor en el mundo.

Respuesta: Por tu misericordia, escucha nuestra oración.

3. Como mujeres Mary Ward en el siglo XXI, ahora unidas en corazón y misión, fortalécenos para servir con fidelidad, sin calcular el costo, y listas para ir donde más haya mayor necesidad. Te damos gracias, Señor, por el camino que nos ha traído hasta este momento. Bendice a nuestras hermanas y compañeras de todo el mundo, especialmente a las nuevas integrantes y a las que están en formación. Fortalécenos en la visión de Mary Ward: libres, justas, alegres y arraigadas en Cristo.

Respuesta: Por tu misericordia, escucha nuestra oración.

4. Oramos en acción de gracias por nuestras mujeres líderes que dedicaron años de discernimiento para que nuestra unión llegara a realizarse en esta nueva realidad. Guíanos a nosotras, y a toda la Iglesia, al reconocimiento de la santidad de Mary Ward, para que su testimonio de fe y amor sea honrado y acogido. Guíanos, Señor, para que nuestras vidas reflejen el espíritu audaz de Mary Ward.

Respuesta: Por tu misericordia, escucha nuestra oración.

5. Dios de mil nombres y rostros, ayúdanos a ser tu presencia en un mundo fragmentado. Que construyamos puentes de reconciliación y paz; que nuestra unión sea una señal para el mundo de que la comunión es posible a través de culturas, historias y diferencias. Que nuestra unidad profundice nuestra respuesta a los clamores del mundo.

Respuesta: Por tu misericordia, escucha nuestra oración.

6. Por quienes nos han pedido que recemos por ellos y por nuestras propias intenciones... {PAUSA} Que Dios acoja las oraciones que tenemos en el corazón con amor y ternura.

Respuesta: Por tu misericordia, escucha nuestra oración.

Dios de unidad y alegría, nos has reunido en amor y en un carisma compartido. Sigue guiándonos como un solo cuerpo en Cristo, compañeros de Jesús por la vida del mundo. Te lo pedimos por Cristo nuestro Señor. Amén.

Canto de ofertorio

MARIA WARD

Mu - es - tra - te co - mo e - res,
That we be such as - we ap - pear,
y se co - mo te mu e - - stras.
and ap - pear such - as we are,
mu es - tra - te co - mo e - res.
that we be such as - we ap - pear

"Zeige dich so, wie du bist, und sei so wie du dich zeigst."

Text: Maria Ward
Melodie: Franz R. Daffner

Gott hat für al - les sei - ne Zeit;
God has his time, God has his time;
Dios tie - ne su tiem - po pa - ra todo;
Gott hat für al - les sei - ne Zeit.
God has his time, God has his time,
Dios tie - ne su tiem - po pa - ra todo;
Gott hat für al - les sei - ne - ne - Zeit.
God has his time, his time for all.
Dios tie - ne su tiem - po pa - ra todo.

Text: Maria Ward
Melodie: Franz-Reinhard Daffner

아름다운 사람

김현주 시몬

Moderato

사 랑 이 여 기 있 네 희 망 이 여 기 있 네 서 로
 [Sa-rang- i: yeo-gi it- ne Hui-mang- i: yeo-gi it- ne Seo-ro]

가 기 뻔 되 는 아 름 다 운 사 람 아 사 랑
 [ga gi-ppum doe- neun A-reum-da- un sa-ram- a Sa-rang-]

이 있 네 희 망 이 있 네 바 로 지 금 이 곳 에 있 는
 [i: it- ne Hui-mang- i: it- ne Ba-ro ji- geum i: go se It- neun]

그 대 로 자 유 로 운 너 아 름 다 운 사 람 아
 [geu- dae-ro ja-yu-ro- un neo A-reum-da- un sa-ram- a]

Traducción del inglés:

El amor está aquí, la esperanza está aquí,
 tú y yo, una luz alegre, oh, alma hermosa.
 El amor está aquí, la esperanza está cerca,
 ahora mismo, aquí mismo, en este lugar,
 eres libre tal como eres, oh, alma hermosa.

Laisse mo loué

Texte et musique :
Renouveau Ile Maurice

$\text{♩} = 150$

Mim Ré
Laisse mo lou - é mo bon Dié Laisse mo lou - é mo bon

Mim Lam
Dié si mo pas lou - é ki san - la pou lou - é

Ré Sol Si7
Ros pou lou - é mon - tagne pou lou - é

Mim Ré Mim
Sante à l'E ter - nel, Sante à l'E ter - nel.

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Ritual de acción de gracias por el equipo de liderazgo saliente

Bendición del nuevo equipo de liderazgo de la congregación

Ritual para compartir nuestros dones

Letanía de bendiciones:

Que apreciéis la vocación de Dios en vosotras, que sea constante, eficaz y amorosa.

Todas: Amén

Que siempre os mostréis alegres y contentas en todo lo que hagáis por el pueblo de Dios.

Todas: Amén

Que estéis llenas de gran confianza para acercaros a Dios con libertad y apertura.

Todas: Amén

Que vuestro amor esté totalmente fundamentado en Dios, y que valoréis las amistades, al prójimo, a los desconocidos y a los necesitados.

Todas: Amén

Que estéis llenas de un espíritu de integridad y de justicia, de libertad y de alegría.

Todas: Amén

Que cantéis y alabéis a Dios con alegría por toda su infinita y amorosa bondad que habéis recibido. **Todas:** Amén

Y que el Dios que nos ama más allá de todo lo imaginable nos acompañe en nuestros caminos, nos bendiga en nuestros ministerios y nos dé el coraje para asumir riesgos, amar abundantemente y convertirnos auténticamente en quienes estamos llamadas a ser.

Todas: Amén



Reflexión sobre la comunión

THE EYES AND HANDS OF CHRIST

Tom Kendzia

Refrain

Where two or three are gath-ered in my name,
 love will be found, life will a - bound.
 By name we are called, from wa - ter we are sent:
 to be - come the eyes and hands of Christ.

Verses 1, 2

1. One we be-come, no long-er strang-ers. No long-er
 2. One in the Spir-it, one in the Lord. One in the
 1. emp-ty or frail. Filled with the Spir-it, ev-'ry
 2. break-ing of the bread. Life-giv-ing wit-ness of our
 to Refrain
 1. hun-ger sat-is-fied. Christ is the cen-ter of our lives.
 2. dy-ing and new life. Held by the prom-ise in our hands.

Verse 3

3. Not what we are, but what we be - come. Not what we
 3. say, but what we do. Liv - ing the chal-lenge as
 to Refrain
 3. bear - ers of light. We are the eyes and hands of Christ.

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Bendición final: Parte 1

Kanon J. ① D

Lo - be den Herrn, mei - ne See - le,
 und sei - nen hei - li - gen Na - men.
 Was er dir Gu - tes ge - tan hat,
 See - le, ver - giss es nicht. A - men.

②

Lo - be, lo - be den Herrn.
 Lo - be den Herrn, mei - ne See - le.

Detailed description: This is a musical score for a three-part canon. It is written in D major and 6/8 time. The first part (marked ①) consists of six staves of music. The lyrics are: 'Lo - be den Herrn, mei - ne See - le, und sei - nen hei - li - gen Na - men. Was er dir Gu - tes ge - tan hat, See - le, ver - giss es nicht. A - men.' The second part (marked ②) consists of two staves of music with the lyrics: 'Lo - be, lo - be den Herrn. Lo - be den Herrn, mei - ne See - le.' Chord symbols (D, Em, A, G) are placed above the notes. The score ends with a double bar line.

Parte 2

Lo - be, lo - be den Herrn.
 Lo - be den Herrn, mei - ne See - le.

Detailed description: This is a musical score for the second part of the canon. It consists of two staves of music. The lyrics are: 'Lo - be, lo - be den Herrn. Lo - be den Herrn, mei - ne See - le.' The score ends with a double bar line.

Segne, Herr, was deine Hand

1. F B F F F
 Seg - ne, Herr, was dei - ne Hand
 A - men, A - men,
 2. F B F F F
 uns in Gna - den zu - ge - wandt.
 A - men, A - men,
 3. F B F F F
 A - - - - men.
 A - - - - men.

Detailed description: This is a musical score for a three-part canon. It is written in F major and 3/4 time. The first part (marked 1.) consists of one staff of music with the lyrics: 'Seg - ne, Herr, was dei - ne Hand A - men, A - men,'. The second part (marked 2.) consists of one staff of music with the lyrics: 'uns in Gna - den zu - ge - wandt. A - men, A - men,'. The third part (marked 3.) consists of one staff of music with the lyrics: 'A - - - - men. A - - - - men.' Chord symbols (F, B) are placed above the notes. The score ends with a double bar line.

Text: mündlich überliefert
 Kanon für 3 Stimmen: Paul Ernst Ruppel 1951

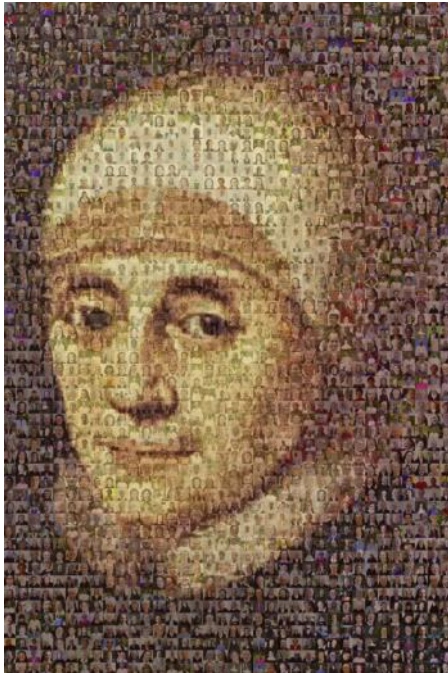
(Parte 1: Alaba al Señor, alma mía, y su santo nombre. Él ha hecho mucho bien por ti, no lo olvides. Amén. Alabado sea el Señor, alabado sea el Señor, alma mía. Alabado sea el Señor, alabado sea el Señor, alma mía.)

(Parte 2: Bendice todo lo que nos has dado en tu bondad, oh Señor.)



*"La felicidad de pertenecer tan plenamente a Dios
que no queda nada de nuestro corazón
para nosotros mismos: eso es la verdadera unidad."*

Mary Ward



Acerca de la portada del programa:

El rostro de Mary Ward es un mosaico interactivo en línea compuesto por más de 1600 miembros de la congregación y 20 regiones/provincias de todo el mundo, así como por líderes del Instituto y Superioras Generales que se remontan a Mary Ward.

Visite la URL que aparece a continuación o escanee el código QR para explorar el mosaico de Mary Ward y ver todas las fotos incluidas con los nombres de las Hermanas. El mosaico sigue cambiando a medida que se añaden más imágenes.



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Del 2 al 7 de noviembre de 2025. Todos los derechos reservados.



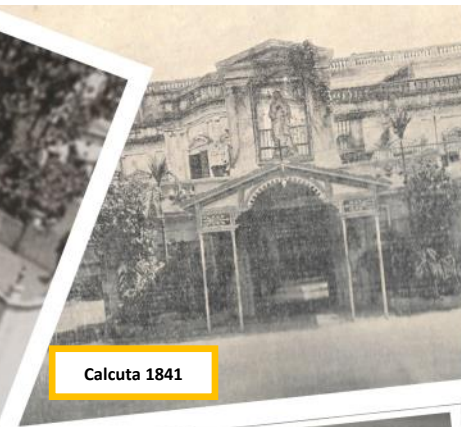
España 1939



Londres 1669



Calcuta 1841



Brasil 1934



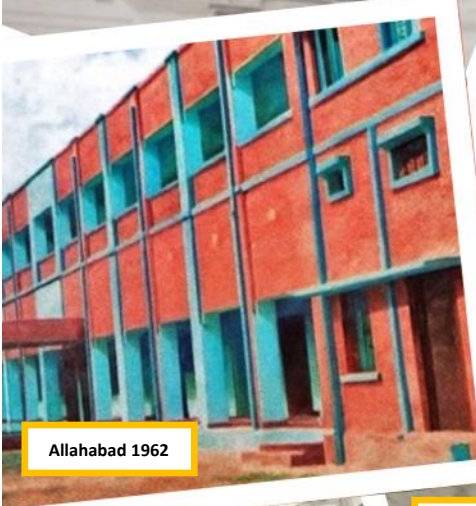
Zimbabue 1954



Provincia de Delhi 1878



Allahabad 1962



Manchester 1851



España 1888



Paradeiserhaus: MEP



Rumanía 1852



Joliet EEUU 1882



Irlanda 1821



Mauricio 1845



Nepal 1955

